

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

### South Orchard Ct		(Otali Oddo Oddieli Z	57(11)		
Street Address  Suite/Apartment/PO Box:  City  State Zi  Report  Office  District Number  County  Political  Type of Report  (Check the appropriate box)  INTERIM REPORTS:  Seven days preceding Party Convention  (Required by all candidates)  Seven days preceding Primary Election  (Required by all candidates)  Seven days preceding a General Election  (Required by all candidates)  YEAR-END REPORT  January 10th of every year   Report Verification  Julie Fisher  Name of Candidate  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.  Julie Fisher  Signature of Candidate  8/23/2010  Date	Name of Candidate or Office	eholder		Phone N	lumber
Office District Number County Political House 17 Davis Republ    Type of Report (Check the appropriate box)	Julie Fisher			(801)5	544-2229
Office District Number County Political House 17 Davis Republ  Type of Report (Check the appropriate box)  INTERIM REPORTS: FINAL REPORT:  Seven days preceding Party Convention (Required by all candidates)  Required by all candidates)  August 31st (Required by all candidates)  YEAR-END REPORT Seven days preceding a General Election (Required by all candidates)  Type of Report (Required box)  FINAL REPORT:  Final Report (Required by all candidates)  Yes  YEAR-END REPORT No Is this report an amendment?  Report Verification  Julie Fisher  Alme of Candidate  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.  Julie Fisher  Signature of Candidate  8/23/2010  Date	Street Address	Suite/Apartment/PO Box:	City	State	Zip
Type of Report (Check the appropriate box)  INTERIM REPORTS:  Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT  January 10th of every year    Report Verification	865 South Orchard Ct		Fruit Heights	UT	84037
Type of Report (Check the appropriate box)  INTERIM REPORTS:  Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates)  August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT  January 10th of every year    Report Verification   Julie Fisher   Name of Candidate   affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.    Julie Fisher   Signature of Candidate   8/23/2010   Date	Office	District Number	County	Po	litical Party
Check the appropriate box	House	17	Davis	Re	epublicar
INTERIM REPORTS:  Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates)  August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT January 10th of every year    Report Verification   Julie Fisher   Name of Candidate   affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.    Julie Fisher   Signature of Candidate   8/23/2010   Date					
I, Julie Fisher  Name of Candidate  affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.  Julie Fisher  Signature of Candidate  8/23/2010  Date	Seven days programmer (Required by Seven days programmer)  X August 31st (Required by Seven days programmer)  Gray (Required by YEAR-END REP	preceding Party Convention all candidates) preceding Primary Election all candidates) all candidates) preceding a General Election all candidates)	Final Report (Required by all car officeholders as soc campaign accounts  Yes	on as they cl	ose
Julie Fisher Signature of Candidate 8/23/2010 Date	I,	Julie Fisher  Name of Candid	ate ons and Expenditures is		
		Julie Fisher Signature of Cand 8/23/2010		-	
			For Office Us	So Only	

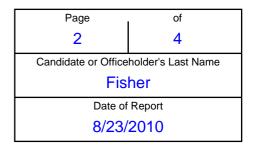
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only						
X Entered						
☐Copied						
	Date Received					



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 6/11/2010 Ending Date: 8/26/2010 Due Date: 8/31/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$15,226.72	
2	Total Contributions Received (See Schedule A)	\$2,650.00	\$19,726.91
3	Subtotal (Add lines 1 & 2)	\$17,876.72	
4	Total Expenditures Made (See Schedule B)	\$536.94	\$2,387.13
5	Ending Balance (Subtract Line 3 from Line 4)	\$17,339.78	

Page	of				
3	4				
Candidate or Officeholder's Last Name					
Fisher					
Date of Report					
8/23/2010					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
6/11/2010	IM Flash	1550 E. 3400 N. Lehi, UT 84043				\$300.00
6/24/2010	Grant Victor	854 West 450 North #4 Kaysville, UT 84037				\$1,000.00
8/13/2010	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Rd. Salt Lake City, UT 84116				\$500.00
8/13/2010	UMAPAC UT Manufacturers Assoc.	136 E. South Temple, Suite 1740 Salt Lake City, UT 84111				\$300.00
8/13/2010	Zions Bancorporation Political Action Committee	Head Office One Main St. Salt Lake City, UT 84111				\$300.00
8/23/2010	Utah Truckpac	3060 W. California Ave. Ste A Salt Lake City, UT 84104				\$250.00
SUB TOTAL FOR THIS PAGE					\$2,650.00	
TOTAL CONTRIBUTIONS RECEIVED					\$2,650.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
4	4				
Candidate or Officeholder's Last Name					
Fisher					
Date of Report					
8/23/2010					

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
6/16/2010	Costco	Food Campaign Event				\$105.56
6/18/2010	Plates and Palates	Food Campaign Event				\$44.98
6/24/2010	Kaysville/Fruit Heights Celebration	Donation				\$300.00
6/28/2010	Fruit Heights City Founders Day	Donation				\$50.00
7/1/2010	Media One of Utah	Deseret News Subscription				\$19.99
8/16/2010	Paradise Bakery and Cafe	lunch,constituent				\$16.41
SUB TOTAL FOR THIS PAGE						\$536.94
TOTAL EXPENDITURES MADE					\$536.94	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed